

UNITED STATES GOVERNMENT

# Memorandum

INFORMA  
HEREIN IS UNCLASSIFIED  
DATE 8-28-2008 BY 60322UCU/PUS/ICW

DATE: April 12, 1965

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

TO : Mr. W. C. Sullivan

FROM : Mr. F. J. Baumgardner

SUBJECT: RELATIONS WITH ONI, G-2 AND  
CERTAIN OTHER INTELLIGENCE AGENCIES

*Military Intelligence Agencies*

## PURPOSE:

To recommend that the El Paso Office be instructed to cease its dissemination of a monthly intelligence summary which contains negative information relating to the activities of the Communist Party, USA (CPUSA), in the State of New Mexico and the El Paso-West Texas area.

## BACKGROUND:

ALL FBI INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8-28-2008 BY 60322UCU/PUS/ICW  
NAND # 87-ROO50

El Paso by letter 3/30/65 advised it is currently disseminating to local intelligence agencies a monthly intelligence summary reporting that there is no CPUSA organization functioning in the State of New Mexico or in the El Paso-West Texas area; that no information has been received reflecting the collection of any funds by the CPUSA; and that no information has been received that the CPUSA has attempted to influence or infiltrate any labor organization.

El Paso advised that the local intelligence agencies have indicated that the information in the summary reporting no CPUSA activity in the West Texas and New Mexico areas is helpful to them. El Paso also advised that furnishing the local intelligence agencies with what they want makes for better relations among the intelligence community.

El Paso enclosed a copy of its intelligence summary for the month of February, 1965, and advised that unless advised to the contrary it would continue to disseminate the summary to local intelligence agencies.

## OBSERVATIONS:

The dissemination of negative information by El Paso in its monthly intelligence summary is a very undesirable practice which could lead to embarrassment in the event there is some type

100-7660  
Enclosure

100-3-42 (CPUSA, West Texas)

WGS:pal  
60 APR 23 1965

(7)

CONTINUED OVER

APR 20 1965

9

5/WGS

REC-109

100-7660-5647

Memorandum to Mr. W. C. Sullivan  
Re: RELATIONS WITH ONI, G-2 AND  
CERTAIN OTHER INTELLIGENCE AGENCIES  
100-7660

of CPUSA activity taking place which El Paso is not aware of. It is deemed judicious to instruct El Paso to cease its dissemination of negative information and to instruct that in the event positive information is received of interest to local intelligence agencies a report or letterhead memorandum should be prepared for dissemination.

RECOMMENDATION:

That the attached letter be sent to El Paso containing instructions as noted above.

*WCS*      *008*      *[Signature]*      *WCS*      *[Signature]*

UNITED STATES GOVERNMENT

## Memorandum

TO : *W.S. Tavel* *USA (MEM)*  
 FROM : *L.E. Short* *LES* *meq*

DATE:

*1-7-66*SUBJECT: *MILITARY INTELLIGENCE REPORTS*

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

DATE *8-28-2018* BY *60322 ucw/pw/kw*  
*7-2-2000*

The attached *BOOKLETT* has been received in the Records Branch, appropriately initialed, and indicated for file. By use of instant transmittal memorandum, all necessary recording and indexing will be accomplished. It is to be noted this form is for internal use only within the Records Branch, principally by the Routing Unit where bulky material not accompanied by memorandum is usually received.

The enclosure, if bulky and not usually filed with other papers in file, may be detached but this action should be clearly noted under the word "Enclosure."

Enc.

REC-70

NOT RECORDED

9 JAN 7 1966

"ENCL. BEHIND FILE"

ENCLOSURE

10 JAN 12 1966

*full 5-8*

UNITED STATES GOVERNMENT

## Memorandum

TO : W.S. Tavel

DATE: 11-29-65

FROM : L.E. Short

SUBJECT:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 8-28-2008

BY 60322UCU/AL/lin  
in and 4207.80200

Referral/Consult

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 Felt \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

The attached [redacted] (u) has been received in the Records Branch, appropriately initialed, and indicated for file. By use of instant transmittal memorandum, all necessary recording and indexing will be accomplished. It is to be noted this form is for internal use only within the Records Branch, principally by the Routing Unit where bulky material not accompanied by memorandum is usually received.

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Enc.

ENCLOSURE

"ENCL. BEHIND FILE"

100-7660-

NOT RECORDED

12 NOV 29 1965

5-RCP

57 DEC 1 1965

Intelligence  
 Reports

UNITED STATES GOVERNMENT

## Memorandum

To : W. S. Javel - wst

DATE: 9-2-65

FROM : L. E. Short - les

Referral/Consult

SUBJECT

The attached [redacted] has been [redacted]  
 received in the Records Branch, appropriately initialed, and indicated for file. By use of instant transmittal memorandum, all necessary recording and indexing will be accomplished. It is to be noted this form is for internal use only within the Records Branch, principally by the Routing Unit where bulky material not accompanied by memorandum is usually received.

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Enc.

ENCLOSURE

ALL FBI INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 6-21-2008 BY 60322 UC/PJ/KW  
 mand #07-2008  
 "ENCLOSURE ATTACHED"

100-7660-  
NOT RECORDED

3 SEP 2 1965

66 SEP 7 1965 3 9

5-876

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 1/10/66

b6  
b7C

FROM : SAC, SAN JUAN (66-116)

SUBJECT: DOMESTIC INTELLIGENCE SUMMARIES  
PREPARED LOCALLY BY MILITARY  
INTELLIGENCE AGENCIES

*Military Intelligence Reports*

This office has been advised by the

Should the intelligence report be activated in the future, the Bureau will be advised and the San Juan Office will make arrangements to secure copies.

Referral/Consult

b6  
b7C

2 - Bureau  
1 - San Juan  
RLW/djs  
(3)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8-28-2008 BY 60322 ucj/pjs/law

*mem 4 on 10/28/80*

REC-69

*100-7660-5649*

EX-107

9 JAN 18 1966

*JAN 13 1966*

b6  
b7C



*140*  
51 JAN 25 1966

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

*C* Memorandum

TO : *W. S. Lavel wst*

FROM : *R. G. Short les*

SUBJECT: *Military Intelligence Reports*

DATE: *8-28-2008*

CLASSIFIED BY *60322UC/PW/lew*

DATE: DECLASSIFY ON: *25X3(1) 8-28-2033*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE *8-28-2008* BY *60322UC/PW/lew*  
*revised 10-7-2008*

Referral/Consult

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Enc.

ENCLOSURE  
REC-79

*100-7660*  
NOT RECORDED

8 JAN 25 1966

FEB 10 1966

ENCLOSURE

*MH*

*File*  
*100-7660*

UNITED STATES GOVERNMENT

## Memorandum

TO: Wt TAVEL - mup

DATE: 8-22-66

FROM: J. SHORT - mup

SUBJECT: Military Intelligence Report

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 Felt \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

ALL INFORMATION CONTAINED  
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 DATE 8-28-2008 BY 60322UCU/afw

The attached Bulet has been  
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Enc.

DATE: 8-28-2008

ENCLOSURE

CLASSIFIED BY 60322UCU/afw

NOT RECORDED

AUG 22 1966

DECLASSIFY ON: 25X3.3(1) 60322UCU/afw

71 AUG 24 1966

5 PG



UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI  
ATTN: LATIN AMERICAN SECTION

DATE: 6/14/67

FROM : SAC, EL PASO (94-36) (C) Military Intelligence Agencies

SUBJECT: RELATIONS WITH ONI, G-2, OSI  
AND CERTAIN OTHER INTELLIGENCE  
AGENCIES

b6  
b7C

00: EP

Referral/Consult

Noted that the

In view of the above, the El Paso Office will  
comply with the request of

Referral/Consult

2-Bureau (RM)

2-El Paso (94-36)

(100-4847)

DJR:mad

(4)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 10-16-2008 BY 60322 UC/LP/LLW

memo # 07-00080

10 JUN 20 1967

b6  
b7C

LATIN-AMERICAN

54 JUN 26 1967

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan